



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7162

<b>SERIAL NUMBER</b> 10/534,550	<b>FILING OR 371(c) DATE</b> 05/09/2005 <b>RULE</b>	<b>CLASS</b> 312	<b>GROUP ART UNIT</b> 3637	<b>ATTORNEY DOCKET NO.</b> 105923-53804-US
<b>APPLICANTS</b> Lee Simon, Tampa, FL;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US04/00639 01/12/2004 which claims benefit of 60/439,347 01/10/2003				
<b>** FOREIGN APPLICATIONS *****</b> <div style="text-align: center;"><b>** SMALL ENTITY **</b></div>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> FL	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 24
				<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> 26345				
<b>TITLE</b> Modular reconfigurable appliance				
<b>FILING FEE RECEIVED</b> 350	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	